

# SOUTH WAIRARAPA DISTRICT COUNCIL

14 OCTOBER 2020

## AGENDA ITEM B2

### RECOMMENDATIONS FROM ASSETS AND SERVICES COMMITTEE

#### Purpose of Report

To provide an opportunity for members to consider recommendations received from other committees.

#### Recommendations

Officers recommend that the Council:

1. *Receive the Recommendations from the Assets and Services Committee Report.*
2. *That the following recommendations from Committees be considered:*

Recommendations from Assets and Services Committee	Resolution Number
1. To recommend to Council the endorsement of the Fire and Emergency NZ (FENZ) application for Moroa Water Race realignment.	A&S2020/54

## 1. Background

### 1.1 Water Race Subcommittee

This year, the Water Race Subcommittee requested oversight of all water race realignment requests. Previously the majority of realignment requests were considered by officers after receipt of engineering and other reports as necessary. This is a change of process and the relevant Council teams have added the governance approval step to their processes.

FENZ have requested a Moroa Water Race realignment as part of their new Fire Station build in Greytown. Although the realignment work hasn't commenced, consideration of the request by the Subcommittee was considered well into the consent process. The request was endorsed by both the Water Race Subcommittee and the Assets and Services Committee.

For completeness a historical Moroa Water Race realignment decision for 78 Kuratawhiti Street, Greytown was reported to the Water Race Subcommittee and Assets and Services Committee for noting.

The report relating to recommendation A&S2020/54, is included in the agenda for the Assets and Services (A&S) Committee meeting held 23 September 2020 with full details in the Water Race Subcommittee meeting report of the 2 September 2020.

The original report to the Committee can be found here: [Assets and Services Committee Agenda 23 September 2020](#)

The original report to the Water Race Subcommittee can be found here: [Water Race Subcommittee Agenda 2 September 2020](#)

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